



34TH ANNUAL  
**NAMPA FESTIVAL OF THE ARTS**  
  
 AT LAKEVIEW PARK  


**August 8, 10am-6pm**  
**August 9, 10am-4pm** — **COMMERCIAL VENDOR APPLICATION**

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Preferred Method of Contact: \_\_\_\_\_

Description of Booth Content: \_\_\_\_\_

\_\_\_\_\_

10X10 Booth: \$350

Power: \$15

Total: \_\_\_\_\_

Enclosed is my check payable to Nampa Recreation Department

Please charge my:  Visa  MasterCard  Discover

Name on Credit Card: \_\_\_\_\_

Account Number : \_\_\_\_\_ Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Application Deadline: Friday, July 24, 2020. Please remit registration form to:**

Nampa Festival of the Arts  
 131 Constitution Way  
 Nampa, ID 83686

All vendor applications will be reviewed. Submission of application does not guarantee your spot in the event. Upon approval, vendor will be allotted a 10x10 booth at the Nampa Festival of the Arts. Vendors will need to bring all necessary items to set up booth, such as tables, chairs and canopy for shade.

**Vendor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



— **131 Constitution Way Nampa, Idaho 83686 (208) 468-5858 [www.namparecreation.org](http://www.namparecreation.org)**