



**May 29, 2021 (1-4:45pm)**

**VENDOR APPLICATION FORM**

Contact Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Description of Booth Content: \_\_\_\_\_  
\_\_\_\_\_

Safety Education Component I will provide: \_\_\_\_\_

- Lakeview Water Park - 10x10 Booth (\$75)
- Lincoln Pool - 10x10 Booth (\$50)
- Both Pools (\$100)
- Power (\$15)

**Total:** \_\_\_\_\_

Enclosed is my check payable to Nampa Recreation Department.

Please charge my:  Visa  MasterCard  Discover

Name on Credit Card: \_\_\_\_\_

Account Number: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Entry Deadline: Friday, May 14. Please remit registration form to:**

**Summer Splashtacular  
131 Constitution Way  
Nampa, ID 83686  
Fax: (208) 318-2327**

All vendor applications will be reviewed. Submission of application does not guarantee your spot in the event. Upon approval all vendors will be allotted a 10x10 booth at the Summer Splashtacular. Vendors will need to bring all necessary items to set up a booth (tables, chairs, canopy). No refunds or cancellations after May 14th.

Vendor Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_



131 Constitution Way Nampa, Idaho 83686 (208) 468-5858 [www.nampaparksandrecreation.org](http://www.nampaparksandrecreation.org)